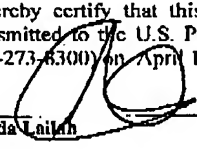


**RECEIVED**  
**CENTRAL FAX CENTER**

**APR 12 2007**

**COVER PAGE LISTING DOCUMENTS BEING TRANSMITTED VIA FACSIMILE**

2 Pages Via Facsimile: 571-273-8300  
 Commissioner for Patents  
 P. O. Box 1450  
 Alexandria, VA 22313-1450

Certificate of Transmission
I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office (fax no. 571-273-8300) on April 12, 2007.
 Varda Lailah

Regarding the following Application:

Applicant(S): **CHERKASSKY,**  
 Arkady et al.

Examiner: **AZARIAN, SEYED H**

Serial No./ 10/601,858  
 Patent No.:

Group Art Unit: 2624

Filed/Issued Date: June 24, 2003

Attorney Docket No.: P-5146-US

Title: **AN ELECTRO-OPTICAL METHOD AND APPARATUS FOR  
 EVALUATING PROTRUSIONS OF FIBERS FROM A FABRIC  
 SURFACE**

**Please find:**

- |  |   |
|--|---|
| 1. <input type="checkbox"/> Provisional Cover Sheet  | 9. <input type="checkbox"/> Response to Notice to File Missing Parts  |
| 2. <input type="checkbox"/> Utility Patent Application Transmittal   | 10. <input type="checkbox"/> Response to Notice of Incomplete Reply   |
| 3. <input type="checkbox"/> RCE Transmittal Sheet  | 11. <input type="checkbox"/> Request for Correction of Filing Receipt   |
| 4. <input type="checkbox"/> Fee Transmittal Sheet  | 12. <input type="checkbox"/> Information Disclosure Statement including:<br>- Form PTO/SB/08 and references _____                     |
| 5. <input type="checkbox"/> Patent Application Under 35 USC 111(a)   | 13. <input type="checkbox"/> Preliminary Amendment  |
| <input type="checkbox"/> Provisional Patent Application Under 35 USC 111(b)  | 14. <input type="checkbox"/> Response to Office Action<br>dated _____   |
| <input type="checkbox"/> Transmittal Sheet for Entering National Phase<br>Containing:<br>_____ Pages of Specification<br>_____ Pages of Claims<br>_____ Page of Abstract<br>_____ Pages of Formal Drawings<br>_____ Pages of _____ | 15. <input checked="" type="checkbox"/> Petition for a Three Month(s) Extension of Time   |
| 6. <input type="checkbox"/> Signed Declaration & Power of Attorney   | 16. <input type="checkbox"/> Notice of Appeal <input type="checkbox"/> Appeal Brief _____   |
| 7. <input type="checkbox"/> Request for Correction of Recordation of Assign. and:<br>- Recordation Cover Sheet<br>- Copy of Notice of Recordation of Assign.   | 17. <input type="checkbox"/> Issue Fee Transmittal <input type="checkbox"/> Publication Fee   |
| 8. <input type="checkbox"/> Recordation of Assign. Cover Sheet & Signed Assign.  | 18. <input type="checkbox"/> Submission of Formal Drawings: Two sets of<br>_____ Sheets containing Figs. _____                        |
|  | 19. <input type="checkbox"/> Copy of Priority Doc.  |
|  | 20. <input type="checkbox"/> Claim for Convention Priority  |
|  | 21. <input type="checkbox"/> Revocation and Power of Attorney, including:<br>- Statement Under 37 CFR 3.73(b)<br>- Copy of Assignment |
|  | 22. <input type="checkbox"/> Other: _____   |